

**DISTRICT 6
IDAHO HIGH SCHOOL RODEO ASSOCIATION
2026 SCHOLARSHIP APPLICATION
Due to Karl May 8th by 6:00pm**

READ AND FOLLOW DIRECTIONS

1. APPLICATION MUST BE TYPED NOT HANDWRITTEN!!!
2. A SIGNED STATEMENT IN YOUR OWN WORDS including your education aims, career plans, your goals and objectives in life **not to exceed 150 words**. You will be scored on neatness and content. i.e. Must be **Typed**. **STATEMENT MUST BE SIGNED**
3. An **Official High School Transcript (ACCUMULATIVE GPA)(signed by a school official** i.e. principal. The transcript must have the **Schools Official Stamp (seal) and Dated**.
4. A completed and signed **High School Rodeo Director/Advisor's Recommendation**. **NOTE:** This recommendation will be completed by your club director/advisor and accompany the scholarship application when turning into the State Rodeo Office. **THE RECOMMENDATION MUST BE IN A SEALED ENVELOPE. NO EXCEPTIONS**
5. **SUBMIT SCHOLARSHIP APPLICATION IN A CLEAR FOLDER. NOT A SLIP COVER.**
6. **APPLICANTS** going on a mission or serving in the military, scholarships will be held for 30 months. Military applicants can ask for an extension.
7. When you turn in your scholarship you will not be able to add or delete anything on the application.

THANK YOU

SCHOLARSHIP COMMITTEE:

PLEASE MAKE SURE THAT YOUR SCHOLARSHIP APPLICATION IS TYPED NOT HANDWRITTEN!!!!!!! !!!!!!!!!!!!SIGN APPLICATION IN 2 PLACES!!!!!!!!!!!!

**DISTRICT 6
IDAHO HIGH SCHOOL RODEO ASSOCIATION
2026 SCHOLARSHIP APPLICATION**

Name _____ Male _____ Female _____ Phone _____

Address _____ City _____ State _____ Zip _____

Parent(s) or Guardian _____

District # _____ Your Accumulative GPA from Transcript here _____ GPA

IDAHO HIGH SCHOOL RODEO PARTICIPATION:

1. Number of years active _____
Name of Club/School _____

2. Leadership Positions held (President, Vice President, and Secretary):

Rodeo Club:

Office	Year
_____	_____
_____	_____
_____	_____
_____	_____

District:

Office	Year
_____	_____
_____	_____
_____	_____
_____	_____

State:

Office	Year
_____	_____
_____	_____
_____	_____
_____	_____

Nationals:

Office	Year
_____	_____
_____	_____

3. Event Director Positions held:

District:

Event	Year	Event	Year
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

State:

Event	Year	Event	Year
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Nationals: (Include State Delegate if applicable)

Event	Year	Event	Year
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

6. Indicate event and year for items below. Add additional lines if needed.

	DISTRICT		STATE FINALS	
	Event	Year	Event	Year
Event Champion	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
All-Around Winner	_____	_____	_____	_____
	_____	_____	_____	_____
Reserve All-Around	_____	_____	_____	_____
	_____	_____	_____	_____
Rookie Award	_____	_____	_____	_____
Go Round Winner	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		_____	_____
	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		_____	_____
Average Winner	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		_____	_____
	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		_____	_____

7. List events qualified and competed at Nationals and the year.

Nationals

Event	Year
_____	_____
_____	_____
_____	_____

8. Average placing (1 – 15, list event, placing and year):

Event	Year	Placing
_____	_____	_____
_____	_____	_____

9. Go around placing (1-10, list event, placing and year)

Event	Year	Placing
_____	_____	_____
_____	_____	_____

10. National Championship(s) (list event and year)

Event	Year
_____	_____
_____	_____

11.

OTHER RODEO ASSOCIATION MEMBERSHIPS and/or AWARDS-including participations in
invitationals; i.e.,SSIR or Panguitch; IMPRA, SRTRA, ICA, GVGRA, SIJRA, BRO, USTRC,
ACTRA, Cinch All-Stars etc. (include only for grades 9 - 12; list year; 15 points maximum) One
 activity and year per line. Do not lump 9-12 participation. **Do not use attachment. Example:**
Cinch All-Star 2025

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

12. **High School, Community, Civic activities, honors, and awards:** (Indicate year in which participated or awards were received; must be during grades 9 - 12; maximum of 15 points possible; each year of participation counts as one point) Example: Varsity Volleyball 2024
List only one activity and date per line. Do not include rodeo activities in this section. **Please do not use attachment, list below.**

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

13. To be complete and qualify for grading your application must include the following:

A. An **official high school transcript** signed by a school authority.

B. **A SIGNED STATEMENT IN YOUR OWN WORDS** including your education aims, career plans, your goals and objectives in life not to exceed 150 words. You will be scored on neatness and content.

C. **A COMPLETE AND SIGNED RECOMMENDATION FROM YOUR High School Rodeo Director/Advisor's.**

Note: This form will be completed by your club director/advisor and given to the district scholarship chairman.

The director's recommendation must be in a sealed envelope.

14. SUBMIT SCHOLARSHIP APPLICATION IN A **CLEAR FOLDER.**

15. The information contained in this application is true and correct.

THIS SCHOLARSHIP APPLICATION MUST BE SIGNED

Date

IHSRA Scholarship Applicant Signature

